


**PLANTILLA DE  
PERSONAL**

**COMPARATIVA**

**SEPTIEMBRE 2024**

**AYUNTAMIENTO CONSTITUCIONAL DE TENOSIQUE**  
**DIRECCION DE ADMINISTRACION**  
**PLANTILLA DE PERSONAL COMPARATIVA**  
**CORRESPONDIENTE AL MES DE SEPTIEMBRE DE 2024**  
**( CUENTA PUBLICA )**

| UNIDAD ADMINISTRATIVA           | PLANTILLA DE PERSONAL DEL MES AGOSTO DE 2024 |                         |                       |                              |                       |                                   |                |                          |                     |                         | PLANTILLA DE PERSONAL DEL MES SEPTIEMBRE DE 2024 |                              |                       |                                   |                |  |  |  |  |  |
|---------------------------------|--|-------------------------|-----------------------|------------------------------|-----------------------|-----------------------------------|----------------|--------------------------|---------------------|-------------------------|--|------------------------------|-----------------------|-----------------------------------|----------------|--|--|--|--|--|
|                                 | NUM EMPL CONFIANZA 11301                     | NUM EMPL EVENTUAL 11105 | NUM EMPL DELEG. 11101 | NUM EMPL LISTA DE RAYA 11105 | NUM EMPL DIETAS 11101 | NUM DE EMPLEADOS PROFESORES 11107 | TOTAL DE EMPLE | NUM EMPL CONFIANZA 11301 | NUM EMPL BASE 11302 | NUM EMPL EVENTUAL 11105 | NUM EMPL DELEG. 11101                            | NUM EMPL LISTA DE RAYA 11105 | NUM EMPL DIETAS 11101 | NUM DE EMPLEADOS PROFESORES 11107 | TOTAL DE EMPLE |  |  |  |  |  |
| 01 1 PRESIDENCIA                | 35   | 0                       |                       |                              | 2                     |                                   | 37             | 35                       | 0                   |                         |  |                              |                       | 37                                |                |  |  |  |  |  |
| 01 19 SERIA PARTICULAR          | 1  | 3                       |                       |                              |                       |                                   | 4              | 1                        | 4                   |                         |  |                              |                       | 5                                 |                |  |  |  |  |  |
| 02 2 SERIA AYUNTAMIENTO         | 48   | 16                      |                       |                              |                       |                                   | 64             | 46                       | 16                  |                         |  |                              |                       | 62                                |                |  |  |  |  |  |
| 02 20 OFICIAL DEL REGISTRO C    | 1  | 6                       |                       |                              |                       |                                   | 7              | 1                        | 6                   |                         |  |                              |                       | 7                                 |                |  |  |  |  |  |
| 03 3 FINANZAS MUNICIPALES       | 44   | 14                      |                       |                              |                       |                                   | 58             | 43                       | 15                  |                         |  |                              |                       | 58                                |                |  |  |  |  |  |
| 03 21 CATASTRO MPAL             | 2  | 0                       |                       |                              |                       |                                   | 2              | 2                        | 0                   |                         |  |                              |                       | 2                                 |                |  |  |  |  |  |
| 04 4 PROGRAMACION               | 7  | 4                       |                       |                              |                       |                                   | 11             | 7                        | 4                   |                         |  |                              |                       | 11                                |                |  |  |  |  |  |
| 05 5 CONTRALORIA MPAL           | 14   | 2                       |                       |                              |                       |                                   | 16             | 13                       | 2                   |                         |  |                              |                       | 15                                |                |  |  |  |  |  |
| 06 6 DESARROLLO MPAL            | 26   | 9                       |                       |                              |                       |                                   | 35             | 26                       | 9                   |                         |  |                              |                       | 35                                |                |  |  |  |  |  |
| 07 7 FOMENTO ECONOMICO          | 19   | 2                       |                       |                              |                       |                                   | 21             | 19                       | 2                   |                         |  |                              |                       | 21                                |                |  |  |  |  |  |
| 08 8 OBRAS ORD TERR SERV MPALES | 86   | 19                      |                       |                              |                       |                                   | 105            | 86                       | 20                  |                         |  | 3                            |                       | 106                               |                |  |  |  |  |  |
| 08 22 ALUMBRADO PUBLICO         | 0  | 12                      |                       |                              |                       |                                   | 12             | 0                        | 12                  |                         |  |                              |                       | 12                                |                |  |  |  |  |  |
| 08 23 CEMENTERIO MPALES         | 0  | 2                       |                       |                              |                       |                                   | 2              | 0                        | 2                   |                         |  |                              |                       | 2                                 |                |  |  |  |  |  |
| 08 24 MERCADOS MPALES           | 0  | 3                       |                       |                              |                       |                                   | 3              | 0                        | 3                   |                         |  |                              |                       | 3                                 |                |  |  |  |  |  |
| 08 25 LIMPIA Y ORNATO           | 63   | 93                      |                       |                              |                       |                                   | 156            | 63                       | 91                  |                         |  |                              |                       | 154                               |                |  |  |  |  |  |
| 08 26 VALIADAD Y BACHEO         | 1  | 32                      |                       |                              |                       |                                   | 33             | 1                        | 32                  |                         |  |                              |                       | 33                                |                |  |  |  |  |  |
| 09 9 DECUR MUNICIPAL            | 67   | 24                      |                       |                              |                       |                                   | 91             | 66                       | 24                  |                         |  |                              |                       | 90                                |                |  |  |  |  |  |
| 10 10 ADMINISTRACION            | 26   | 12                      |                       |                              |                       |                                   | 38             | 25                       | 12                  |                         |  |                              |                       | 37                                |                |  |  |  |  |  |
| 11 11 SEGURIDAD PUBLICA         | 102  | 0                       |                       |                              |                       |                                   | 102            | 103                      | 0                   |                         |  |                              |                       | 103                               |                |  |  |  |  |  |
| 12 12 TRANSITO MUNICIPAL        | 24   | 0                       |                       |                              |                       |                                   | 24             | 23                       | 0                   |                         |  |                              |                       | 23                                |                |  |  |  |  |  |
| 13 13 ASUNTOS JURIDICOS         | 8  | 0                       |                       |                              |                       |                                   | 8              | 8                        | 0                   |                         |  |                              |                       | 8                                 |                |  |  |  |  |  |
| 14 14 ATENCION CIUDADANA        | 15   | 0                       |                       |                              |                       |                                   | 15             | 15                       | 0                   |                         |  |                              |                       | 15                                |                |  |  |  |  |  |
| 15 15 ATENCION A LAS MUJERES    | 9  | 0                       |                       |                              |                       |                                   | 9              | 9                        | 0                   |                         |  |                              |                       | 9                                 |                |  |  |  |  |  |
| 16 16 PROT AMB Y DES SUST       | 12   | 3                       |                       |                              |                       |                                   | 15             | 12                       | 3                   |                         |  |                              |                       | 15                                |                |  |  |  |  |  |
| 17 17 COORD DE PROTECCION CIVIL | 25   | 0                       |                       |                              |                       |                                   | 25             | 26                       | 0                   |                         |  |                              |                       | 26                                |                |  |  |  |  |  |
| 18 18 COORD GRAL DEL DIF        | 78   | 26                      |                       |                              |                       |                                   | 104            | 77                       | 26                  |                         |  |                              |                       | 103                               |                |  |  |  |  |  |
| 18 30 CENTRO DE ATN INFANTIL    | 1  | 20                      |                       |                              |                       |                                   | 21             | 1                        | 19                  |                         |  |                              |                       | 20                                |                |  |  |  |  |  |
| 18 31 CENTRO DE REHABILITACION  | 1  | 7                       |                       |                              |                       |                                   | 8              | 1                        | 7                   |                         |  |                              |                       | 8                                 |                |  |  |  |  |  |
| 18 37 ASILO DE ANCIANOS         | 12   | 0                       |                       |                              |                       |                                   | 12             | 12                       | 0                   |                         |  |                              |                       | 12                                |                |  |  |  |  |  |
| <b>TOTALES:</b>                 | <b>727</b>                                   | <b>309</b>              | <b>0</b>              | <b>0</b>                     | <b>3</b>              | <b>0</b>                          | <b>1,041</b>   | <b>709</b>               | <b>309</b>          | <b>0</b>                | <b>0</b>   | <b>2</b>                     | <b>0</b>              | <b>1,035</b>                      |                |  |  |  |  |  |

  
**LA. MANUEL MARQUEZ LLERGO**  
**DIRECTOR DE ADMINISTRACION**

DIRECCION  
DE ADMINISTRACION  
TENOSIQUE 2024

| CATEGORIA    | ANALISIS DE MODIFICACIONES |           |          |
|--------------|----------------------------|-----------|----------|
|              | ALTAS                      | BAJAS     | CAMBIOS  |
| CONFIANZA    | 4                          | 5         | 1        |
| BASE         | 1                          | 1         | 2        |
| EVENTUAL     | 0                          | 4         |          |
| DELEGADOS    |                            |           |          |
| LISTA RAYA   |                            |           |          |
| REGIDOR      |                            |           |          |
| <b>TOTAL</b> | <b>5</b>                   | <b>10</b> | <b>3</b> |

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